

**NEW JERSEY ASSOCIATION OF COUNTIES**  
*Individual and Exhibitor Registration 2022*  
 Annual Celebration of County Government May 4<sup>th</sup> - May 6<sup>th</sup>

Company: \_\_\_\_\_

County/State Government Agency: \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

I'm exhibiting and the contact information of the second full registrant included in the exhibit package is:

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address (if different from above): \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

All conference registrations include the breakfast buffets, luncheons, receptions, and admission to the seminars, events, and exhibit hall.

	<u>NJAC Member</u>	<u>Non-Member</u>
<i>Individual Registration</i>		
<b>Full</b>	<input type="checkbox"/> \$495.00	<input type="checkbox"/> \$600.00
<b>Thursday</b>	<input type="checkbox"/> \$300.00	<input type="checkbox"/> \$425.00
<b>Friday</b>	<input type="checkbox"/> \$300.00	<input type="checkbox"/> \$425.00
<i>Exhibitor Registration</i>		
<b>Business/Commercial</b>	<input type="checkbox"/> \$1,450.00	<input type="checkbox"/> \$1,950.00
<b>County/State Government Agency</b>		
<b>Package A</b>	<input type="checkbox"/> \$1,250.00	
<b>Package B</b>	<input type="checkbox"/> \$995.00	

**VENDORS ARE PROHIBITED FROM BREAKING DOWN EXHIBIT BOOTH DISPLAYS BEFORE 2:00 P.M. ON FRIDAY, MAY 6<sup>TH</sup>.**

**Payment must be received before the event & submitted with this form to:**

New Jersey Association of Counties  
 2022 Conference Registration  
 150 West State Street, Suite 200  
 Trenton, NJ 08608  
 T: (609) 394-3467 F: (609) 989-8567  
 Email: [kim@njac.org](mailto:kim@njac.org)

Payment Options

Visa  MC  AMEX  Check  
 **County or State Purchase Order**

Name on Card: \_\_\_\_\_

Acct #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

By signing on the line above, you agree to the terms of the contract & authorize payment for → **TOTAL:** \_\_\_\_\_

**\*CANCELLATION POLICY:** Registration cancellations must be made via email to [kim@njac.org](mailto:kim@njac.org) no later than **30 days** prior to the event. A 25% administrative fee will apply to any refunds. **No refunds after April 11, 2022.**

**NEW JERSEY ASSOCIATION OF COUNTIES**  
*Schedule of Events, Sponsorship Opportunities, & Exhibitor Details 2022*  
Annual Celebration of County Government May 4<sup>th</sup> – May 6<sup>th</sup>

WEDNESDAY, MAY 4<sup>TH</sup>

9:00 a.m. - 3:00 p.m. Exhibitor's Set-Up  
1:00 p.m. - 7:00 p.m. Registration Open  
5:00 p.m. - 7:00 p.m. Meet & Greet Reception  
9:00 p.m. - 11:00 p.m. Time to Laugh

THURSDAY, MAY 5<sup>TH</sup>

8:00 a.m. - 2:00 p.m. Registration/Exhibits Open  
8:00 a.m. - 10:00 a.m. Buffet Breakfast  
9:00 a.m. - 9:45 a.m. Conference Welcome  
10:00 a.m. - 12:15 p.m. Educational Workshops  
12:30 p.m. - 1:30 p.m. President's Luncheon Awards  
2:00 p.m. - 4:15 p.m. Educational Workshops  
5:00 p.m. - 7:00 p.m. Exhibitors' Reception with Entertainment  
9:00 p.m. - 11:00 p.m. Dueling Pianos

FRIDAY, MAY 6<sup>TH</sup>

8:00 a.m. - 12:00 p.m. Registration/Exhibits Open  
8:00 a.m. - 10:00 a.m. Buffet Breakfast  
9:00 a.m. - 10:00 a.m. County Module Mental Health  
10:15 a.m. - 11:15 a.m. County Module Covid-19  
11:30 a.m. - 12:00 p.m. County Leader Showcase  
12:00 p.m. - 12:45 p.m. County Vo-Tech Cook-Off  
12:45 p.m. - 1:30 p.m. Cook-Off Awards

*Educational workshops are 1 hour long with continuing education credits available for approved courses.*

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**OUTSTANDING EVENT & ADVERTISEMENT OPPORTUNITIES**

Don't miss the opportunity to host one of our outstanding events or to advertise in our conference journal. Please contact John Donnadio or Loren Wizman at (609) 394-3467 for additional details.

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|---|---|---|
| <input type="checkbox"/> Corporate Host   | <input type="checkbox"/> President's Luncheon | <input type="checkbox"/> Cook-Off Challenge               |
| <input type="checkbox"/> Exhibitors Reception   | <input type="checkbox"/> Buffet Breakfast     | <input type="checkbox"/> Meet & Greet Reception or Pianos |
| <input type="checkbox"/> Coffee Stations or Laugh   | <input type="checkbox"/> 21 Club Lounge       | <input type="checkbox"/> Shoeshine Booth                  |
| <input type="checkbox"/> Platinum Page Ad <input type="checkbox"/> Gold Page Ad <input type="checkbox"/> Silver Page Ad |   |   |
| <input type="checkbox"/> Full Page Ad <input type="checkbox"/> Half Page Ad   |   |   |

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**VALUE ADDED EXHIBIT INFORMATION**

Business Vendors

(2) Full conference registrations, 6' skirted table, 2 chairs, 110 electrical outlet, wastebasket, & WiFi

County/State Government Agencies

**Package A:** (2) Full conference registrations, 1 hotel room for 2 nights at Caesars, 6' skirted table, 2 chairs, 110 electrical outlet, wastebasket, & WiFi.

**Package B:** (2) Full conference registrations, 6' skirted table, 2 chairs, 110 electrical outlet, wastebasket, & WiFi.

Please note that all 8' across x 10' deep exhibit booths are assigned on a first come, first serve basis; and that exhibitors should take precautions to adequately secure their exhibits and equipment. Neither NJAC nor Caesars is responsible for any loss or damage to any materials, supplies, equipment or objects, personal or otherwise used in connection with your exhibit. If you are shipping materials or equipment, please email Loren Wizman at [loren@njac.org](mailto:loren@njac.org), and she will email you contracts for you to complete and fax to AEX Convention Services. *Booth assignments will be emailed approximately 2 weeks prior to the conference.*

**NEW JERSEY ASSOCIATION OF COUNTIES**  
*Hotel Reservations 2022*  
Annual Celebration of County Government May 4<sup>th</sup> – May 6<sup>th</sup>

**A. CREDIT CARD**

1). Online Reservations

Visit [www.njac.org](http://www.njac.org) then select the following link:

[HTTPS://BOOK.PASSKEY.COM/GO/SC05AC2](https://book.passkey.com/go/SC05AC2)

2). Telephone

Contact Room Reservations at **(888) 516-2215** from 8:00 a.m. until 2:00 a.m., Eastern Standard Time – 7 days a week. You must mention group code **SC05AC2**. *The maximum number of rooms you may book over the phone is 9.* If you require 10 or more rooms, please email your room reservation requirements to Flo Jones, [jonesflo@caesars.com](mailto:jonesflo@caesars.com). If you have any questions, please telephone Flo Jones Monday through Friday from 9:00 a.m. to 4:00 p.m. at (609) 441-5736.

**B. PURCHASE ORDER**

1). Once you have received your confirmation numbers, you can email your purchase order to Flo Jones: [jonesflo@caesars.com](mailto:jonesflo@caesars.com) or fax to 609-441-5202.  
(Please be sure to include your guest names on the PO.)

**NOTE:** Caesars Entertainment Corporation no longer accepts purchase orders on a direct bill basis. All purchase orders must be signed and returned for “Payment in Advance.” All checks must be received at least 10 days prior to your arrival date. Caesars will not accept a check at the Front Desk.

All checks are payable to Caesars Entertainment Corporation and should also be mailed to:

Caesars Atlantic City  
2100 Pacific Avenue  
Atlantic City, NJ 08401  
ATTN: Flo Jones/Front Desk

**Government Rate** (\$99.00) = *nightly* room rate \$79.00 + \$15.00 Resort Fee + \$2.00 NJ State Tourism Promotional Fee and \$3.00 Room Assessment Fee

**Non-Government Rate** (\$112.14) = \$79.00 *nightly* room rate + \$15.00 Resort Fee + \$2.00 NJ State Tourism Promotional Fee and \$3.00 Room Assessment Fee + 13.625% sales tax

**C. CANCELLATIONS**

If for any reason you need to cancel your hotel room reservation, please notify Convention Room Reservations at (888) 516-2215.