

NEW JERSEY ASSOCIATION OF COUNTIES
2021 Individual and Exhibitor Registration
 Annual Celebration of County Government October 12th - October 14th

Company: _____

County/State Government Agency: _____

Last Name: _____ First Name: _____

Title: _____

Mailing Address: _____

City, State, Zip: _____

Telephone: _____ Fax: _____

Email: _____

I'm exhibiting and the contact information of the second full registrant included in the exhibit package is:

Last Name: _____ First Name: _____

Title: _____

Address (if different from above): _____

Telephone: _____ Email: _____

All conference registrations include the breakfast buffets, luncheons, receptions, and admission to the seminars, events, and exhibit hall.

| | <u>NJAC Member</u> | <u>Non-Member</u> |
|---------------------------------------|-------------------------------------|-------------------------------------|
| <i>Individual Registration</i> | | |
| Full | <input type="checkbox"/> \$495.00 | <input type="checkbox"/> \$600.00 |
| Wednesday | <input type="checkbox"/> \$300.00 | <input type="checkbox"/> \$425.00 |
| Thursday | <input type="checkbox"/> \$300.00 | <input type="checkbox"/> \$425.00 |
| <i>Exhibitor Registration</i> | | |
| Business/Commercial | <input type="checkbox"/> \$1,450.00 | <input type="checkbox"/> \$1,950.00 |
| County/State Government Agency | | |
| Package A | <input type="checkbox"/> \$1,250.00 | |
| Package B | <input type="checkbox"/> \$995.00 | |

VENDORS ARE PROHIBITED FROM BREAKING DOWN EXHIBIT BOOTH DISPLAYS BEFORE 1:00 P.M. ON THURSDAY, OCTOBER 14TH.

Payment must be received before the event & submitted with this form to:

New Jersey Association of Counties
 2021 Conference Registration
 150 West State Street, Suite 200
 Trenton, NJ 08608
 T: (609) 394-3467 F: (609) 989-8567
 Email: kim@njac.org

Payment Options

Visa MC AMEX Check
 County or State Purchase Order

Name on Card: _____

Acct #: _____

Exp. Date: _____

Signature: _____

By signing on the line above, you agree to the terms of the contract & authorize payment for → **TOTAL:** _____

***CANCELLATION POLICY:** Registration cancellations must be made via email to kim@njac.org no later than **30 days** prior to the event. A 25% administrative fee will apply to any refunds. **No refunds after September 10, 2021.**

NEW JERSEY ASSOCIATION OF COUNTIES

2021 Schedule of Events, Sponsorship Opportunities, & Exhibitor Details Annual Celebration of County Government October 12th – October 14th

TUESDAY, OCTOBER 12TH

9:00 a.m. – 3:00 p.m. Exhibitor's Set-Up
1:00 p.m. – 7:00 p.m. Registration Open
5:00 p.m. – 7:00 p.m. Meet & Greet Reception
7:00 p.m. – 9:00 p.m. President's Reception

WEDNESDAY, OCTOBER 13TH

8:00 a.m. – 2:00 p.m. Registration/Exhibits Open
8:00 a.m. – 10:00 a.m. Buffet Breakfast
9:00 a.m. – 9:45 a.m. Conference Welcome
10:00 a.m. – 12:15 p.m. Educational Workshops
12:30 p.m. – 1:30 p.m. President's Luncheon Awards
2:00 p.m. – 4:15 p.m. Educational Workshops
2:00 p.m. – 5:00 p.m. Exhibit Area Closed
5:00 p.m. – 7:00 p.m. Exhibitors' Reception with Entertainment

THURSDAY, OCTOBER 14TH

8:00 a.m. – 12:00 p.m. Registration/Exhibits Open
8:00 a.m. – 10:00 a.m. Buffet Breakfast
8:30 a.m. – 10:45 a.m. Educational Workshops
11:00 a.m. – 12:00 p.m. County Leader Showcase
12:00 p.m. – 1:00 p.m. Meet the Gov Candidates
1:00 p.m. – 2:00 p.m. Vendor Breakdown

Educational workshops are 1 hour long with continuing education credits available for approved courses.

OUTSTANDING EVENT & ADVERTISEMENT OPPORTUNITIES

Don't miss the opportunity to host one of our outstanding events or to advertise in our conference journal. Please contact John Donnadio or Loren Wizman at (609) 394-3467 for additional details.

- | | | |
|---|---|---|
| <input type="checkbox"/> Corporate Host | <input type="checkbox"/> President's Luncheon | <input type="checkbox"/> Exhibitors' Reception |
| <input type="checkbox"/> Buffet Breakfast | <input type="checkbox"/> County Leaders | <input type="checkbox"/> Meet & Greet Reception |
| <input type="checkbox"/> Coffee Stations | <input type="checkbox"/> 21 Club Meeting Area | <input type="checkbox"/> Shoeshine Booth |

- Platinum Page Ad Gold Page Ad Silver Page Ad
 Full Page Ad Half Page Ad

VALUE ADDED EXHIBIT INFORMATION

Business Vendors

(2) Full conference registrations, 6' skirted table, 2 chairs, 110 electrical outlet, wastebasket, & WiFi

County/State Government Agencies

Package A: (2) Full conference registrations, 1 hotel room for 2 nights at Caesars, 6' skirted table, 2 chairs, 110 electrical outlet, wastebasket, & WiFi.

Package B: (2) Full conference registrations, 6' skirted table, 2 chairs, 110 electrical outlet, wastebasket, & WiFi.

Please note that all 8' across x 10' deep exhibit booths are assigned on a first come, first serve basis; and that exhibitors should take precautions to adequately secure their exhibits and equipment. Neither NJAC nor Caesars is responsible for any loss or damage to any materials, supplies, equipment or objects, personal or otherwise used in connection with your exhibit. If you are shipping materials or equipment, please email Loren Wizman at loren@njac.org, and she will email you contracts for you to complete and fax to AEX Convention Services. *Booth assignments will be emailed approximately 2 weeks prior to the conference.*

NEW JERSEY ASSOCIATION OF COUNTIES

2021 Hotel Reservations

Annual Celebration of County Government October 12th – October 14th

A. CREDIT CARD

1). Online Reservations

Visit www.njac.org then select the following link:

[HTTPS://BOOK.PASSKEY.COM/GO/SC10ac1](https://book.passkey.com/go/SC10ac1)

2). Telephone

Contact Room Reservations at **(888) 516-2215** from 8:00 a.m. until 2:00 a.m., Eastern Standard Time – 7 days a week. You must mention group code **SC10AC1**. *The maximum number of rooms you may book over the phone is 9.* If you require 10 or more rooms, please email your room reservation requirements to Flo Jones, jonesflo@caesars.com. If you have any questions, please telephone Flo Jones Monday through Friday from 9:00 a.m. to 4:00 p.m. at (609) 441-5736.

B. PURCHASE ORDER

1). Once you have received your confirmation numbers, you can email your purchase order to Flo Jones: jonesflo@caesars.com or fax to 609-441-5202.

(Please be sure to include your guest names on the PO.)

NOTE: Caesars Entertainment Corporation no longer accepts purchase orders on a direct bill basis. All purchase orders must be signed and returned for “Payment in Advance.” All checks must be received at least 10 days prior to your arrival date. Caesars will not accept a check at the Front Desk.

All checks are payable to Caesars Entertainment Corporation and should also be mailed to:

Caesars Atlantic City
2100 Pacific Avenue
Atlantic City, NJ 08401
ATTN: Flo Jones/Front Desk

Government Rate (\$99.00) = *nightly* room rate \$79.00 + \$15.00 Resort Fee + \$2.00 NJ State Tourism Promotional Fee and \$3.00 Room Assessment Fee

Non-Government Rate (\$112.14) = \$79.00 *nightly* room rate + \$15.00 Resort Fee + \$2.00 NJ State Tourism Promotional Fee and \$3.00 Room Assessment Fee + 13.625% sales tax

C. CANCELLATIONS

If for any reason you need to cancel your hotel room reservation, please notify Convention Room Reservations at (888) 516-2215.