

# NEW JERSEY ASSOCIATION OF COUNTIES

County Government with a Unified Voice!

2018 Annual Celebration of County Government May 9<sup>th</sup> -May 11<sup>th</sup>

## REGISTRATION FORM

Company: \_\_\_\_\_

County/State Government Agency: \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

I am exhibiting & the contact information of the second full registrant included in the exhibit package is:

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Title: \_\_\_\_\_

Address (if different from above): \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Included with the conference registration cost are: entry into the exhibit area and seminars, continental breakfasts, luncheons, receptions, award ceremonies, and all other conference related events.

	<u>NJAC Member</u>	<u>Non-Member</u>
<u>Individual Registration</u>		
<b>Full</b>	<input type="checkbox"/> \$450.00	<input type="checkbox"/> \$575.00
<b>Thursday</b>	<input type="checkbox"/> \$275.00	<input type="checkbox"/> \$375.00
<b>Friday</b>	<input type="checkbox"/> \$275.00	<input type="checkbox"/> \$400.00
<u>Exhibitor Registration</u>		
All exhibitors receive (2) full conference registrations. Please see the next page for details of your exhibit booth.		
<b>Business/Commercial</b>	<input type="checkbox"/> \$1,375.00	<input type="checkbox"/> \$1,900.00
<b>County/State Government Agency</b>		
<b>Package A</b>	<input type="checkbox"/> \$1,100.00	
<b>Package B</b>	<input type="checkbox"/> \$900.00	

**VENDORS ARE PROHIBITED FROM BREAKING DOWN EXHIBIT BOOTH DISPLAYS BEFORE 2:00 P.M. ON MAY 11<sup>TH</sup>.**

Payment must be received before the event & submitted with this form to:

New Jersey Association of Counties  
2018 Conference Registration  
150 West State Street, Suite 220  
Trenton, NJ 08608  
T: (609) 394-3467 F: (609) 989-8567  
Email: [kim@njac.org](mailto:kim@njac.org)

### Payment Options

Visa  MC  AMEX  Check  
 County or State Purchase Order

Name on Card: \_\_\_\_\_

Acct #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

By signing on the line above, you agree to the terms of the contract & authorize payment for → **TOTAL:** \_\_\_\_\_

**\*CANCELLATION POLICY:** Registration cancellations must be made via email to [kim@njac.org](mailto:kim@njac.org) no later than **30 days** prior to the event. A 25% administrative fee will apply to any refunds. **No refunds will be given after April 2, 2018.**

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## CALENDAR OF EVENTS

### WEDNESDAY, MAY 9<sup>TH</sup>

9:00 a.m. – 3:00 p.m. Exhibitor's Set-Up  
1:00 p.m. – 7:00 p.m. Registration  
5:00 p.m. – 7:00 p.m. Meet & Greet Reception with DJ

### THURSDAY, MAY 10<sup>TH</sup>

8:00 a.m. – 3:00 p.m. Registration  
8:00 a.m. – 2:00 p.m. Exhibit Area Open  
8:00 a.m. – 10:00 a.m. Continental Breakfast  
9:00 a.m. – 9:45 a.m. NJAC Board Meeting  
10:15 a.m. – 12:15 p.m. Educational Workshops  
12:30 p.m. – 1:30 p.m. President's Luncheon Awards  
1:45 p.m. – 4:00 p.m. Educational Workshops  
2:00 p.m. – 4:45 p.m. Exhibit Area Closed  
5:00 p.m. – 7:00 p.m. Exhibitors' Reception with Acapella Sing-Off

### FRIDAY, MAY 11<sup>TH</sup>

8:00 a.m. – 12:00 p.m. Exhibit Area Open  
8:00 a.m. – 12:00 p.m. Registration  
8:00 a.m. – 10:00 a.m. Continental Breakfast  
8:30 a.m. – 10:45 a.m. Educational Workshops  
11:00 a.m. – 12:00 p.m. Former Governors Briefing  
12:15 p.m. – 1:00 p.m. Cook-Off Challenge  
1:00 p.m. – 1:15 p.m. Vendor Awards & Raffle  
1:15 p.m. – 1:45 p.m. Cook-Off Awards  
2:00 p.m. – 3:30 p.m. Vendor Breakdown

*Educational workshops are 1 hour long with continuing education credits available for approved courses.*

## OUTSTANDING EVENT & ADVERTISEMENT OPPORTUNITIES

Don't miss the opportunity to host one of our outstanding events or to advertise in our conference journal. Please contact John Donnadio or Loren Wizman at (609) 394-3467 for additional details.

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Corporate Host            | <input type="checkbox"/> Cook-Off Challenge     | <input type="checkbox"/> 21 Club Meeting Area     |
| <input type="checkbox"/> Former Governors Briefing | <input type="checkbox"/> Exhibitors Reception   | <input type="checkbox"/> Coffee Stations          |
| <input type="checkbox"/> President's Luncheon      | <input type="checkbox"/> Continental Breakfasts | <input type="checkbox"/> Meet and Greet Reception |

- Platinum Page Ad    Gold Page Ad    Silver Page Ad    Full Page Ad  
 Half Page Ad    Business Card Ad    Other

## VALUE ADDED EXHIBIT INFORMATION

### Business/Commercial

**(2)** Full conference registrations, 6' skirted table, 2 chairs, 110 electrical outlet, wastebasket, & WiFi.

### County/State Government Agency

**Package A – (2)** Full conference registrations, 1 hotel room for 2 nights at Caesar's, 6' skirted table, 2 chairs, 110 electrical outlet, wastebasket, & WiFi.

**Package B – (2)** Full conference registrations, 6' skirted table, 2 chairs, 110 electrical outlet & wastebasket.

\*Please note that all 8' across x 10' deep carpeted exhibit booths are assigned on a first come, first serve basis; and that exhibitors should take precautions to adequately secure their exhibits and equipment. Neither NJAC nor Caesar's is responsible for any loss or damage to any materials, supplies, equipment or objects, personal or otherwise used in connection with your exhibit. If you are shipping materials or equipment, please email Loren Wizman at [loren@njac.org](mailto:loren@njac.org), and she will email you contracts for you to complete and fax to AEX Convention Services. *Booth assignments will be emailed approximately 2 weeks prior to the conference.*