

# NEW JERSEY ASSOCIATION OF COUNTIES

*County Government with a Unified Voice!*

2017 Annual Celebration of County Government May 10<sup>th</sup> -May 12<sup>th</sup>

## HOST AN EVENT

### **CORPORATE SPONSOR** **\$10,000.00**

*May 10<sup>th</sup> – May 12<sup>th</sup>*

Host receives (5) full conference registrations, (1) hotel room for (2) nights at Caesars, (2) exhibit booth displays, (1) workshop, corporate banner display and signage throughout conference, company name and logo on all printed conference materials, and reserved seating with NJAC President at all events.

### **MEET THE 2017 GUBERNATORIAL CANDIDATES** **\$7,500.00**

*May 12<sup>th</sup> 11:00 a.m. – 12:00 p.m.*

Host receives (3) full conference registrations, (1) hotel room for (2) nights at Caesars, (2) exhibit booth displays (1) workshop, corporate banner display and signage at Meet the Gubernatorial Candidates event, and an 8" w x 10.5" h Gold Page Ad in the Conference Directory.

### **PRESIDENT LUNCHEON WITH REPORTERS' ROUNDTABLE** **\$5,000.00**

*May 11<sup>th</sup> 12:00 p.m. - 2:00 p.m.*

Host receives (2) full conference registrations, (1) hotel room for (2) nights at Caesars, (2) exhibit booth displays, (1) workshop, reserved seating at luncheon, corporate banner display at luncheon, and an 8" w x 10.5" h Gold Page Ad in the Conference Directory.

### **COUNTY COOK OFF CHALLENGE** **\$3,750.00**

*May 12<sup>th</sup> 12:15 p.m. – 1:45 p.m.*

Hosts receive (1) full conference registration, easel signage during the event, and an 8" w x 10.5" h Gold Page Ad in the Conference Directory.

### **EXHIBITORS RECEPTION WITH ACAPELLA SING OFF** **\$3,500.00**

*May 11<sup>th</sup> 5:00 p.m. - 7:00 p.m.*

Hosts receive (1) full conference registration, easel signage during the event, and an 8" w x 10.5" h Full Page Ad in the Conference Directory.

### **CONTINENTAL BREAKFASTS** **\$3,250.00**

*May 11<sup>th</sup> & May 12<sup>th</sup> 8:00 a.m. - 10:00 a.m.*

Hosts receive (1) full conference registration, easel signage during the event, and an 8" w x 10.5" h Gold Page Ad in the Conference Directory.

### **21 CLUB MEETING AREA** **\$2,000.00**

*May 10<sup>th</sup> – May 12<sup>th</sup>*

Hosts receive (1) full conference registration, easel signage during the event, and an 8" w x 5.25" h Half Page Ad in the Conference Directory.

### **COFFEE STATIONS** **\$1,750.00**

*May 10<sup>th</sup> - May 12<sup>th</sup> Available all day in exhibit hall.*

Hosts receive easel signage at event and 8" w x 5.25" h Half Page Ad in Conference Directory.

**MEET & GREET RECEPTION WITH DJ** **\$1,500.00**  
*May 10<sup>th</sup> 5:00 p.m. - 7:00 p.m.*  
Hosts receive easel signage at event.

**SHOESHINE BOOTH** **\$1,250.00**  
*May 10<sup>th</sup> – May 12<sup>th</sup>*  
Hosts receive easel signage at booth location.

*NJAC will make hotel reservations for Corporate, Meet the Gubernatorial Candidates, and President's Luncheon sponsors.*

ADVERTISE IN OUR CONFERENCE DIRECTORY

Platinum Page Advertisement	8" w x 10.5" h	<b>\$2,000.00</b>
Gold Page Advertisement	8" w x 10.5" h	<b>\$1,500.00</b>
Silver Page Advertisement	8" w x 10.5" h	<b>\$1,000.00</b>
Full Page Advertisement	8" w x 10.5" h	<b>\$850.00</b>
Half Page Advertisement	8" w x 5.25" h	<b>\$650.00</b>
Business Card Advertisement	3.5" w x 2" h	<b>\$250.00</b>

*Please submit your black and white Ad in jpeg or tiff format to [loren@njac.org](mailto:loren@njac.org) by April 21<sup>st</sup>.*

**NJAC EVENT HOST & CONFERENCE DIRECTORY REGISTRATION FORM**

*Make check, purchase orders, or vouchers payable to the "New Jersey Association of Counties," and mail to 150 West State Street, Trenton, New Jersey 08608*

**Event to Host:** \_\_\_\_\_

**Conference Directory Advertisement:** \_\_\_\_\_

**Organization Name:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Billing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Check No.:** \_\_\_\_\_

**Purchase Order or Voucher No.:** \_\_\_\_\_

**AMX**  **Mastercard**  **Visa Credit Card No.:** \_\_\_\_\_ **Exp.** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Your signature authorizes NJAC to charge your credit card for the total amount due.*

Please contact NJAC at (609) 394-3467 or visit our website at [www.njac.org](http://www.njac.org) for more information.