

NEW JERSEY ASSOCIATION OF COUNTIES

County Government with a Unified Voice!

2017 Annual Celebration of County Government May 10th -May 12th

REGISTRATION FORM

Company: _____

County/State Government Agency: _____

Last Name: _____ First Name: _____

Title: _____

Mailing Address: _____

City, State, Zip: _____

Telephone: _____ Fax: _____

Email: _____

I am exhibiting & the contact information of the second full registrant included in the exhibit package is:

Last Name: _____ First Name: _____

Title: _____

Address (if different from above): _____

Telephone: _____ Email: _____

Included with the conference registration cost are: entry into the exhibit area and seminars, continental breakfasts, luncheons, receptions, award ceremonies, and all other conference related events.

	<u>NJAC Member</u>	<u>Non-Member</u>
<u>Individual Registration</u>		
Full	<input type="checkbox"/> \$450.00	<input type="checkbox"/> \$575.00
Thursday	<input type="checkbox"/> \$275.00	<input type="checkbox"/> \$375.00
Friday	<input type="checkbox"/> \$275.00	<input type="checkbox"/> \$400.00
<u>Exhibitor Registration</u>		
All exhibitors receive (2) full conference registrations. Please see the next page for details of your exhibit booth.		
Business/Commercial	<input type="checkbox"/> \$1,375.00	<input type="checkbox"/> \$1,900.00
County/State Government Agency		
Package A	<input type="checkbox"/> \$1,100.00	
Package B	<input type="checkbox"/> \$900.00	

VENDORS ARE PROHIBITED FROM BREAKING DOWN EXHIBIT BOOTH DISPLAYS BEFORE 2:00 P.M. ON MAY 12TH.

Payment must be received before the event
& submitted with this form to:

New Jersey Association of Counties
2017 Conference Registration
150 West State Street, Suite 220
Trenton, NJ 08608
T: (609) 394-3467 F: (609) 989-8567
Email: kim@njac.org

Payment Options

Visa MC AMEX Check
 County or State Purchase Order

Name on Card: _____

Acct #: _____

Exp. Date: _____

Signature: _____

By signing on the line above, you agree to the terms of the contract
& authorize payment for → **TOTAL:** _____

***CANCELLATION POLICY:** Registration cancellations must be made via email to kim@njac.org
no later than **30 days** prior to the event. A 25% administrative fee will apply to any refunds.
No refunds will be given after April 3, 2017.

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CALENDAR OF EVENTS

WEDNESDAY, MAY 10TH

9:00 a.m. – 3:00 p.m. Exhibitor's Set-Up
1:00 p.m. – 7:00 p.m. Registration
5:00 p.m. – 7:00 p.m. Meet & Greet Reception with DJ

THURSDAY, MAY 11TH

8:00 a.m. – 3:00 p.m. Registration
8:00 a.m. – 2:00 p.m. Exhibit Area Open
8:00 a.m. – 10:00 a.m. Continental Breakfast
9:00 a.m. – 10:00 a.m. NJAC Board Meeting
10:15 a.m. – 12:30 p.m. Educational Workshops
12:30 p.m. – 2:00 p.m. President's Luncheon with Reporters Roundtable
2:00 p.m. – 5:00 p.m. Exhibit Area Closed
2:15 p.m. – 4:30 p.m. Educational Workshops
5:00 p.m. – 7:00 p.m. Exhibitors' Reception with Acapella Sing-Off

Educational workshops are 1 hour long with continuing education credits available for approved courses.

FRIDAY, MAY 12TH

8:00 a.m. – 12:00 p.m. Exhibit Area Open
8:00 a.m. – 12:00 p.m. Registration
8:00 a.m. – 10:00 a.m. Continental Breakfast
8:30 a.m. – 10:45 a.m. Educational Workshops
11:00 a.m. – 12:00 p.m. Meet the Candidates
12:15 p.m. – 1:00 p.m. Cook-Off Challenge
1:00 p.m. – 1:15 p.m. Vendor Awards & Raffle
1:15 p.m. – 1:45 p.m. Cook-Off Awards
2:00 p.m. – 3:30 p.m. Vendor Breakdown

OUTSTANDING EVENT & ADVERTISEMENT OPPORTUNITIES

Don't miss the opportunity to host one of our outstanding events or to advertise in our conference journal. Please contact John Donnadio or Loren Wizman at (609) 394-3467 for additional details.

- | | | |
|--|---|---|
| <input type="checkbox"/> Corporate Host | <input type="checkbox"/> Cook-Off Challenge | <input type="checkbox"/> 21 Club Meeting Area |
| <input type="checkbox"/> Meet the Candidates | <input type="checkbox"/> Exhibitors Reception | <input type="checkbox"/> Coffee Stations |
| <input type="checkbox"/> Presidents Luncheon | <input type="checkbox"/> Continental Breakfasts | <input type="checkbox"/> Meet and Greet Reception |

- Platinum Page Ad Gold Page Ad Silver Page Ad Full Page Ad
 Half Page Ad Business Card Ad Other

VALUE ADDED EXHIBIT INFORMATION

Included in your exhibit booth package are:

Business/Commercial

(2) Full conference registrations, 6' skirted table, 2 chairs, 110 electrical outlet & wastebasket.

County/State Government Agency

Package A – (2) Full conference registrations, 1 hotel room for 2 nights at Caesar's, 6' skirted table, 2 chairs, 110 electrical outlet & wastebasket.

Package B – (2) Full conference registrations, 6' skirted table, 2 chairs, 110 electrical outlet & wastebasket.

*Please note that all 8' across x 10' deep exhibit booths are assigned on a first come, first serve basis; and that exhibitors should take precautions to adequately secure their exhibits and equipment. Neither NJAC nor Caesar's is responsible for any loss or damage to any materials, supplies, equipment or objects, personal or otherwise used in connection with your exhibit. If you are shipping materials or equipment, please email Loren Wizman at loren@njac.org, and she will email you contracts for you to complete and fax to AEX Convention Services. *Booth assignments will be emailed approximately 2 weeks prior to the conference.*